

**EXECUTIVE ENGINEER, PROVINCIAL DIVISION, P.W.D. (B&R)
BRANCH, BATALA ROAD, AMRITSAR**

Email: eepdasrpwdpb@gmail.com

To

Principal,
DAV Public School,
Lawrence Road Amritsar.

No. 136

Dated: 25/4/2024

Subject: Building Safety Certificate for the year 2024-25 i.e. upto 31.03.2025
"DAV Public School Lawrence Road Amritsar"

Reference: Your office letter No. G31-28-2024 dated. 24-04-2024.

The Sub Divisional Engineer, Provincial Sub Division No. 1, P.W.D B&R Br., Amritsar vide his letter No 31 dated: 24-04-2024 has reported that the building of "DAV Public School Lawrence Road Amritsar" has been inspected and is structurally safe for human inhabitation during the year 2024-25 i.e. upto 31.03.2025.

D.A./Proforma-I & II

Executive Engineer,
Provincial Division,
P.W.D. B&R Br., Amritsar.



Endst.No.

Dated:

Copy of the above is forwarded to Sub Divisional Engineer, Provincial Sub Division No. 1, P.W.D B&R Br., Amritsar vide his letter No 31 dated: 24-04-2024 for information and necessary action.

D.A./x

Executive Engineer,
Provincial Division,
P.W.D. B&R Br., Amritsar



Principal,
DAV PUBLIC SCHOOL,
Lawrence Road, Amritsar.



Manager,
DAV PUBLIC SCHOOL,
Lawrence Road,
Amritsar.

**PROFORMA FOR THE SCHOOL BUILDING SAFETY CERTIFICATE OF SCHOOL BUILDING
(PART-I)**

(To be filled by the head of the school/institution)

- | | |
|--|--|
| 1. Name of the School | DAV PUBLIC SCHOOL |
| 2. Location | Lawrence Road Amritsar |
| 3. Plot Area | 10744 Sqyd. |
| 4. Covered Area of Building | 1,25,000 Sqft. |
| 5. No. of Stories | Three Stories |
| 6. Years of Construction | 26 Years |
| (a) Frame Structure | Yes |
| (b) Brick Masonry Structure | Yes |
| 7. If the building has been constructed under the supervision of the qualified Engineer the following may be given:- | |
| (a) Name of the Engineer with qualification | S. Mohinderjit Singh (Architect) |
| (b) Address of the Engineer | 16 Tagore Colony |
| (c) If Structural Drawing used in the if available? | The Mall Amritsar |
| (d) Name and the address of Architect with qualification | |
| 8. Whether the building has been constructed for the purpose of | |
| (a) School | <input checked="" type="checkbox"/> Yes/No |
| (b) Residential purpose and used for a school | <input checked="" type="checkbox"/> Yes/No |
| 9. Material used for Roofs | |
| (a) R.C.C. Slab | <input checked="" type="checkbox"/> Yes |
| (b) R.S. Joists & Batons | No |
| (c) Wooden Joints & Batons | No |
| 10. Material used for Walls | |
| (a) Mud Motor | <input checked="" type="checkbox"/> Yes/No |
| (b) Cement Motor | <input checked="" type="checkbox"/> Yes/No |
| (c) Lime Motor | <input checked="" type="checkbox"/> Yes/No |
| 11. Flooring | |
| (a) Conglomerate Floor | <input checked="" type="checkbox"/> Yes/No |
| (b) Terrace | <input checked="" type="checkbox"/> Yes/No |
| (c) Brick Paving | <input checked="" type="checkbox"/> Yes/No |
| 12. A detailed drawing indicating the doors along with windows and location fitting and windows is attached. | |
| 13. FOR FIRE SAFETY | |
| (a) Whether the width of the staircase is 1.5 Mtrs. | <input checked="" type="checkbox"/> Yes/No |
| (b) Whether portable fire extinguisher exists. | <input checked="" type="checkbox"/> Yes/No |
| (c) Whether School building is free from inflammable & toxic Material | <input checked="" type="checkbox"/> Yes/No |
| (d) Whether cooking of food is done at a safe place | <input checked="" type="checkbox"/> Yes/No |
| (e) Whether Thatched of combustibile material has been used | <input checked="" type="checkbox"/> Yes/No |

14. Requirement for Fire Protection Arrangements under NB-part-IV

(For Building height less than 15 meter)

- (a) Whether Hose Reel Provided
- (b) Whether down comer provided
- (c) Whether Automatic sprinkler provided
- (d) Whether underground static water storage tank capacity 50000 Ltr. (if covered area exceed 1500 Sqm)
- (e) Whether over head tank of capacity 10000 Ltr. Exists(in case Of hose reel) 20000Ltr.
- (f) Whether one electric and one diesel pump of 3Kg/cum Pressure of capacity 1620 LMP, one electric pump of Capacity 180 LPK exist near underground static tank.
- (g) Whether a pump 3 Kg/cum pressure & 450/500 LPM Exist near over head tank.

✓ Yes/No

✓ Yes/No

✓ Yes/No

✓ Yes/No

✓ Yes/No

✓ Yes/No

✓ Yes/No

Althar
Principal,
D.A.V. Public School,
Lawrence Road, Amritsar.

Signature of the Head of School/Institute

PART-II

(To be filled by the SDE of PWD (B & R) Department)

- (a) I have visited the above mentioned school on dated 24/4/2024 and have visually inspected it from all angles of safety and find it fit for normal use as school building.
- (b) In case any additional/alteration or expansion and modification to this building is to be carried out, the same be carried out under the supervision of as qualified Engineer and this certification may be re-obtained after the completion from the undersigned.
- (c) In case the building is affected by flood, or if there is settlement of walls foundations or sagging of roofs etc. immediate inspection of undersigned be arranged to check the stability and safety of the building.
- (d) This building can be safely occupied for normal use upto (indicate upto which it can be used) 31/3/2025

Handwritten notes in Gurmukhi script:
 24/4/2024 ਤੋਂ 31/3/2025 ਤੱਕ ਸਕੂਲ ਦੀ ਵਰਤੋਂ ਕਰਨ ਦੀ ਇਜਾਜ਼ਤ ਹੈ।
 ਪਿਛਲੇ 24/4/2024 ਤੋਂ 31/3/2025 ਤੱਕ ਸਕੂਲ ਦੀ ਵਰਤੋਂ ਕਰਨ ਦੀ ਇਜਾਜ਼ਤ ਹੈ।
 ਪਿਛਲੇ 24/4/2024 ਤੋਂ 31/3/2025 ਤੱਕ ਸਕੂਲ ਦੀ ਵਰਤੋਂ ਕਰਨ ਦੀ ਇਜਾਜ਼ਤ ਹੈ।

Signature
Sub Divisional Engineer
Provincial Sub Division No. 1
PWD B&R, Amritsar